



DEPARTMENT OF THE ARMY  
UNITED STATES ARMY LEGAL SERVICES AGENCY  
901 NORTH STUART STREET  
ARLINGTON, VIRGINIA 22203-1837

November 3, 2009

REPLY TO  
ATTENTION OF

Regulatory Law Office  
U 4190

**VIA ELECTRONIC FILING (11/3/09) & OVERNIGHT MAIL**

Commission Executive Director and Secretary  
Washington Utilities & Transportation Commission  
P.O. Box 47250  
1300 S. Evergreen Park Drive S.W.  
Olympia, WA 98504-7250

Subject: **DoD/FEA's Responsive Testimony of Charles W. King**

In Re: **Docket No. UT-090842** – Joint Application of Verizon Communications Inc. and Frontier Communications Corporation for an Order Declining to Assert Jurisdiction Over, or, in the Alternative, Approving the Indirect Transfer of Control of Verizon Northwest Inc.

To The Honorable Commission Executive Secretary:

Enclosed for filing in the above-captioned proceeding are the hard copy original and seven (7) copies of a Responsive Testimony of Charles W. King of the United States Department of Defense and All Other Federal Executive Agencies (collectively referred to herein as "DoD/FEA"). A Certificate of Service is appended to this filing.

Copies of this document are being sent in accord with the Certificate of Service. Inquiries to this office regarding this proceeding should be directed to the undersigned at (703) 696-1643.

Thank you for your cooperation and assistance in this matter.

Sincerely,

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Enclosure: Seven (7) Copies  
CF: See Certificate of Service  
Honorable Patricia Clark (Email on 11/3/09)

In the Matter of the Joint Application of	)	DOCKET NO. UT-090842
	)	
VERIZON COMMUNICATIONS INC.	)	
AND FRONTIER	)	
COMMUNICATIONS CORPORATION	)	THE UNITED STATES
	)	DEPARTMENT OF DEFENSE AND
For An Order Declining to Assert	)	ALL OTHER FEDERAL EXECUTIVE
Jurisdiction Over, or, in the Alternative,	)	AGENCIES'
Approving the Indirect Transfer of	)	
Control of Verizon Northwest Inc.	)	
	)	
	)	CERTIFICATE OF SERVICE

I certify that I have caused a copy of the foregoing document, together with this Certificate of Service, in Docket No. UT-090842 to be sent this day by electronic service (email) and postage prepaid, properly addressed, first class U.S. Mail (or private courier) to the counsel and parties named below, as indicated:

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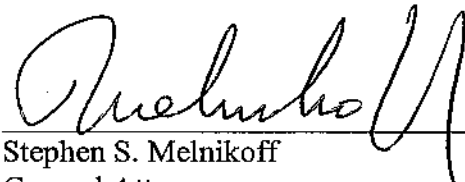
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Dated this 3rd day of November 2009,  
at Arlington County, Virginia.



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(8/21/09)